



**Report on the seed projects as part of the Vision Conference (VC)  
held in Makamba from 8<sup>th</sup> to 11 September 2010**

Dear Partners,

We are grateful to the Lord that the seed projects which resulted from the Vision Conference were implemented by the participants to the conference. The average success was 71.42%. There are four groups from which we didn't get any feed back. In our first report we sent, which we hope you got, we had promised that we would send you the reports of the seed projects. This has been a tangible sign for us because, though the Samaritan strategy program implementation seemed to be difficult at first glance, we realize that it is possible when there are a follow up, monitoring and evaluation. We are delighted to send you the results of the seed projects and the hopes we have towards this Samaritan Strategy which is a worthwhile project to get involved in. Thus we wish it to continue in Burundi as beneficiaries are enjoying the first fruits of it.

After Makamba Vision Conference, there emerged 14 groups of seed projects.

Rema Ministries is pleased to present to you the groups that were formed and their representatives as well as the seed projects they carried out.

Name of the leader of the group	Tel number	Area the seed project was to be implemented	Type of the seed project	Number of people involved in that seed project
1.Nsabiyumva Jerome	+25777756557	Kibago	Cultivating for an aged widow and giving her seeds	5 denominations and other members of their churches
2.Niyungeko charles	+25779952447	Makamba centre	Visiting prisoners and providing them with food, and soap, and other small items	People who took part in that event were 13 people from 7 different denominations
3.Niyonkuru Isaac	+25776338797	Rumonge	Xxxx	Xxxx
4.Ntibagejeje Amon	Tel +25777802894	Nyanza Lac	Built house for a widow. They collected stones, made	They were from 6 different denominations

			bricks and built for that widow.	
<b>5. Kazungu Jean Claude</b>	<b>+25779978526</b>	<b>EA Matana</b>	<b>Visited the sick in the hospital. They gave them cooking wood, water, food, and clothes for children as well as soap.</b>	<b>He mobilized people from his church for that activity</b>
<b>6. Damascene Bigirimana (Buye)</b>	<b>+25779427429</b>	<b>EA Ngozi</b>	<b>Cooked food and fed 14 mature people and 30 children in hospital. They also fetched water for them</b>	<b>He mobilized members of his church specifically 16 youth.</b>
<b>7. Ndizeye Abel</b>	<b>+25779590599</b>	<b>Vugizo</b>	<b>xxxx</b>	<b>Xxxx</b>
<b>8.Ntiranyibagira Sebastien</b>	<b>+25779476202</b>	<b>Kibago</b>	<b>Xxxx</b>	<b>Xxxx</b>
<b>9. Ndikumana Manasse</b>	<b>+25779964073</b>	<b>Muyange (Nyanza-lac)</b>	<b>Built a house for a needy person and gave him clothes for his wife and his children.</b>	<b>He mobilized a church and few other members from 4 different denominations</b>
<b>10. Ntambaga Onesphore</b>	<b>+25779904243</b>	<b>Kayogoro</b>	<b>Made contribution and bought clothes for old women</b>	<b>2 churches were mobilized for that activity</b>
<b>11. Ntibihinyura David</b>	<b>+25779241281</b>	<b>Muyinga (EAB)</b>	<b>Helped orphans by giving him food, clothes and school materials</b>	<b>He mobilized people from his church</b>
<b>12. Sindayikengera Cyriaque</b>	<b>+25779826055</b>	<b>Bujumbura</b>	<b>Gave sick people food and clothes</b>	<b>Mobilized the church</b>
<b>13. Nyandwi Philippe</b>	<b>+25779465896</b>	<b>Mabanda</b>	<b>Helped an old woman widow</b>	<b>This was done by combination</b>

			by buying her sugar, clothes, and giving her firewood and a jumper	of three different denominations
14.Fidele Ndayishimiye	+25779549043	Rutana	Xxxx	Xxxx

Among these 14 groups, there were 4 people who chose to work individually because they alone had represented different dioceses of the Anglican Church. They were alone in the workshop and could not join others due to the distance factor.

### Activities undertaken:

These seed projects could be grouped in three groups;

1. Visiting and providing food, water in prisons and sick people in hospitals as well as washing their clothes.
2. Assisting poor and vulnerable people by providing shelter, clothes, and school materials.
3. Cultivating fields for the unable old widows and orphans and providing them with seeds.

We are amazed to state that the money that was used in all those projects was contributed by the members of those groups. It surprised the communities and the users since they saw a new way of the kingdom they had never seen before and this gave them a glimpse of what the kingdom of God is like when brethren work together in unity and harmony. We were encouraged to hear that this act led so many people to Christ in different churches and that these church leaders involved believed that they could do many good things for themselves.

### Outcome:

When people are sensitized and organized, they always heed the leadership. There are still people of God and Good Samaritans in the churches. This was an exclamation from one group of beneficiaries upon seeing the unusual.

Churches realized that they can alleviate some of the problems the communities are encountering when they work together, doing away with denominationalism, and traditionalism. Unity is strength and divided no one can stand. Churches have realized that when we use the little we have God can multiply it to satisfy many people.

Churches are exploring the possibilities to make seed projects part of their mission to the communities surrounding them.

### A way forward

Having noticed that people are eager to learn and apply Samaritan Strategy in all their daily lives, we realize that Rema Ministries as a spearheading organization would need a TOT in the near future in order to be able to train others.

Indeed, so many churches have invited us for Vision conferences like Karuzi, Cankuzo, Muyinga, Kirundo, Rutana (Kayero).

**Motivated by the results we saw, in the next year or so Rema Ministries is looking forward to organizing as many Vision Conferences as possible in different provinces of the country. Rema Ministries intend to train church leaders so that in return they be able to train their congregants to take an active role in a wholistic way, without separating the physical, the social and the spiritual. Many church leaders seem to create a dichotomy between the secular and the spiritual ignoring that we are called to serve the Lord every where we are and in our market place.**

**Having tasted the goodness of the Samaritan Strategy, many churches have vowed to commit themselves to such Seed Projects as it is one way of showing to the perishing world the love of Christ.**

**Conclusion: We are grateful to what happened and we are ready to work hard when we are enabled to transform the society.**